# **THE SENATE** THE TWENTY-EIGHTH LEGISLATURE **REGULAR SESSION OF 2015**

### **COMMITTEE ON AGRICULTURE**

Senator Russell E. Ruderman, Chair Senator Gil Riviere, Vice Chair

### NOTICE OF HEARING

DATE: Thursday, April 02, 2015

2:45PM TIME:

expire 12-3-2018.

PLACE: Conference Room 414

State Capitol

415 South Beretania Street

# 

**GM 501** Submitting for consideration and confirmation as the AGL Chairperson of the Department of Agriculture, Gubernatorial Status & Nominee, SCOTT ENRIGHT, for a term to expire 12-31-2018. Testimony **GM 502** Submitting for consideration and confirmation as the Deputy AGL Chairperson of the Department of Agriculture, Gubernatorial Status & Nominee, PHYLLIS SHIMABUKURO-GEISER, for a term to

# Decision Making to follow, if time permits.

Click here to submit testimony to the Senate Committee on Agriculture.

## SENATE VIDEOCONFERENCE PILOT PROJECT HEARING

If you are interested in testifying via videoconference on any of the measures listed above, please click here for information and instructions

# Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6890.

This hearing will be on Twitter: <a href="https://twitter.com/HI Senate AGL">https://twitter.com/HI Senate AGL</a>.

Senator Russell E. Ruderman

Chair

HEARING AGL 04-02-15 .htm 

Testimony